

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 338**, TRAVEL INSURANCE AMENDMENTS, by Representative J. Hawkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-4

5 HB0338.SC1.wpd 2/23/22 4:28 pm asweet/AJS ALW/AJS

Bill Number

Action Class

